Australian Museum Rituals of Seduction: Birds of Paradise Tracking Survey Results

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July 2011

nature culture discover



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Introduction

Rituals of Seduction: Birds of Paradise was an exhibition that ran in the ground floor space from 9 April to 7 August 2011.

The exhibition looked at how both birds and people engage in a variety of decoration, display and dance to draw attention to themselves and at the close relationship between birds of paradise and people. It featured still photography, film footage and mounted specimens showing the species' range of eccentric attributes. Also on display were items from the Museum's anthropology collection including wigs made from human hair and magnificent feathered headdresses.

The elaborate costumes and exuberant dances at these celebrations demonstrate how alike birds and people really are.

However, their sustainable practices are being challenged as guns replace traditional bows and arrows in some areas, and the habitats of the birds of paradise are further lost to developments including logging, mining, population growth and climate change.

This document reports on a tracking study undertaken between 10 May and 30 June 2011.

Methodology

100 tracking studies were made over the period from May 10th and June 30th, including over the June long weekend, between 10am and 4:30pm.

Observations were carried out by six different people:

- Chris Lang (Audience Research)
- Marloes Schepers (intern)
- 4 contractors (Francesca Kelly, Tanya Johannesen, Lara Matkovic, Lesley Barratt)

Visitors were classified as being an adult, teenager or child, and whether they came alone, with friends, as a couple, as a family, or a school group.

The observed behaviour of visitors at each area in the exhibition was divided into the following categories:

Engage (E)	Visitor is clearly active and intently reads or uses exhibit
Attend (A)	Visitor stops at exhibit with both feet still for at least two seconds
Skim (S)	Visitor looks briefly at exhibit details but does not stop to attend
Ignore (I)	Visitor passes within two meters of exhibit but fails to attend or skim

General observations:

- An equal number of males and females were tracked in this exhibition
- 69% of those observed were adults
- 8% of those observed were teenagers
- 23% of those observed were children
- 21% were observed using a camera in the exhibition
- 29% of visitors ignored the introductory section
- 44% of visitors ignored the Naming and Mythology section

It was noted on several occasions that one or more of the areas was not functioning properly, where the lights in the Fluorescence & Iridescence interactive were not working, the interactive Database had lost its connection to the server, or the light bulb for the Big Screen Projection had blown.

Time spent in the exhibition

Time spent in exhibition (% of visitors observed)

 0-5 minutes
 11%

 6-10 minutes
 37%

 11-15 minutes
 21%

 16-30 minutes
 25%

 31-60 minutes
 5%

 61+ minutes
 1%

Minimum amount of time spent in the exhibition was 2 minutes

Maximum amount of time spent in the exhibition was 70 minutes

The average amount of time spent in the exhibition was 15 minutes

Average amount of time for males: 15 minutes
Average amount of time for females: 15 minutes

Average time, with camera: 19 minutes Average time, no camera: 14 minutes

The matrix below shows the average amount of time in minutes spent by age and group type, where data is present.

	Adult	Teen	Child	ALL
Alone	18	*	-	19
Friends	19	*	-	17
Couple	16	*	-	15
Family	13	*	11	13
School	-	*	10	8
ALL	16	15	11	15

Adults who came with friends spent the most time in the exhibition, with average of 19 minutes.

Children in school groups spent the least amount of time in the exhibition, averaging 10 minutes.

* Note that not enough teenagers were observed to get an average for each group type.

Levels of engagement

The degrees of engagement (Engage, Attend, Skim, Ignore) were quantified on a scale of 1 to 4 so that the average level of engagement for each area and for each demographic could be calculated. An average of 4 would mean that all those observed engaged with that particular section, while a rating of 1 would mean that everybody ignored it.

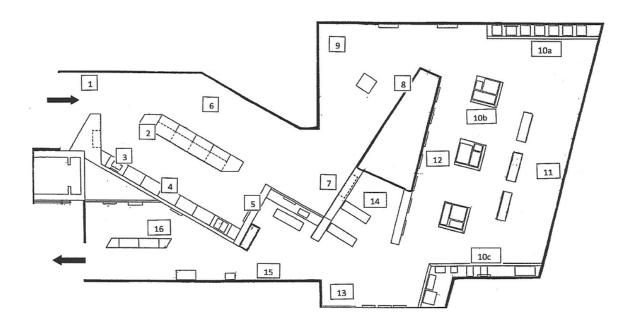
The tracking sheets at the end of this report show the location of each area within the exhibition. A floorplan of the exhibition is overleaf.

The table below shows the average engagement for all observed visitors in each area, and the number of times each of the behaviours was observed:

Area	Description	E	A	S	I	Average Engagement
1	Intro Section	16	18	34	29	2.22
2	Mounted Specimens	37	21	28	13	2.83
3	Database	27	20	26	23	2.53
4	Study Skins	44	20	24	10	3.00
5	Bird Dance	55	20	11	12	3.20
6	Mythology & Naming	20	13	21	44	2.09
7	Fluorescence & Iridescence	39	12	36	11	2.81
8	Trade	24	18	39	17	2.50
9	Spirituality	30	20	31	16	2.66
10a	Tribal Groups	46	23	14	14	3.04
10b	Tribal Groups		15	30	24	2.48
10c	Tribal Groups		19	21	16	2.86
11	Big Screen Projection		20	13	4	3.40
12	PNG Photos		21	26	25	2.46
13	Conservation		20	45	22	2.15
14	Interviews	30	15	24	26	2.52
15	Peoples' Response	22	24	34	14	2.57
16	Biomimicry & Fun	37	15	17	24	2.70

The average level of engagement across the entire exhibition was 2.67.

Exhibition floorplan



1 = Intro Section

3 = Database

5 = Bird Dance

7 = Fluorescence & Iridescence

9 = Spirituality

10b = Tribal Groups

11 = Big Screen Projection

13 = Conservation

15 = Peoples Responds

2 = Mounted Specimens

4 = Study Skins

6 = Mythology and Naming

8 = Trade

10a = Tribal Groups

10c = Tribal Groups

12 = PNG Photos

14 = Interviews

Average engagement by demographic

The below matrix shows the average amount of time spent by age and group type where data is present.

	Adult	Teen	Child	ALL
Alone	2.72	*	-	2.77
Friends	3.01	*	-	2.92
Couple	2.70	*	-	2.75
Family	2.68	*	2.58	2.66
School	-	*	2.28	2.11
ALL	2.74	2.72	2.49	2.67

This data closely reflects the time spent, with adults in groups of friends rating the highest at 3.01 and children in school groups rating the lowest at 2.28.

* Note that not enough teenagers were observed to get an average for each group type, and that no children were observed visiting alone, with friends or as a couple.

Most engaging areas

- Area 11: Big Screen Projection (60% engaged, 20% attended, average engagement 3.40)
- Area 5: Bird Dance (55% engaged, 20% attended, average engagement 3.20)
- Area 10a: Tribal Groups (46% engaged, 23% attended, average engagement 3.04)

The high level of engagement with these three areas is also reflected in the exit surveys which were conducted during this period, with many respondents mentioning the videos and headdresses as the most liked part of the exhibition.







Least engaging areas

- Area 6: Mythology and Naming (44% ignored, 21% skimmed, average engagement 2.09)
- Area 13: Conservation (22% ignored, 45% skimmed, average engagement 2.15)
- Area 1: Intro Section (29% ignored, 34% skimmed, average engagement 2.22)







Preliminary notes from exit surveys

250 exit surveys were also conducted during this period. Respondents asked a range of questions about themselves and the exhibition, including what they expected to see and which parts of the exhibition they liked most and least. The results are being summarised in a separate report once the data has been collated. Some common responses are included below:

- Headdresses were a highlight for many people.
- Videos were also a highlight for many people.
- Seating being too close to the big screen projection was a common comment.
- Some visitors expected birds but not cultural artefacts and vice versa, in roughly equal numbers. Many were pleasantly surprised about the balance.
- Divided entrance may have led many to miss some content, possibly explaining the low level of engagement with the Mythology and Naming section.
- Likewise at the exit, the divided flow caused many to miss the dance section. Those with children reported loving it.
- Surprisingly, mounted specimens and study skins were fairly evenly divided between being the most liked and least liked part of the exhibition.

Appendix

Tracking forms

The following tracking forms represent the range of visitor behaviours observed in the exhibition.



Birds of Paradise - Tracking Study

	11-05-2011	Number 005
	arture 16:20	Total time spent 4 Minules
Gender	O Male Ø Female O Adult Ø Teen O Child	Group O Alone O Couple O Family Ø Friends O School group
Camera	O Yes O No	Comments

1 = Intro Section2 = Mounted Specimens3 = Database4 = Study Skins

5 = Bird Dance 6 = Mythology and Naming

7 = Fluorescence & Iridescence 8 = Trade

9 = Spirituality 10a = Tribal Groups 10b = Tribal Groups 10c = Tribal Groups 11 = Big Screen Projection 12 = PNG Photos 13 = Conservation 14 = Interviews 15 = Peoples Responds 16 = Biomimicry & Fun

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_	Intera	Interactions Key	
	<u>:</u> :	Ignore	(Visito
<u>_</u>	S:	Skim	(Visito
Ę	Α:	Attend	(Visito
	Ε:	Engage	(Visito
DISCOVER			

re (Visitor passes within 2 metres of exhibit but fails to attend or skim)	(Visitor looks briefly at the exhibit details but does not stop to attend)	ittend (Visitor stops at the exhibit with both feet still for at least two seconds	Engage (Visitor is clearly active and intently reads or uses the exhibit)
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ı	X	10b	7	
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	05 -2011	Number		
Time of arrival	13:36 ure 13:42	Total time spent 6 Minutes		
Gender Age	Ø Male O Female O Adult Ø Teen O Child	Group O Alone © Couple O Family O Friends O School group		
Camera	O Yes O No	Comments		

1 = Intro Section

3 = Database

5 = Bird Dance

7 = Fluorescence & Iridescence

9 = Spirituality

10b = Tribal Groups 11 = Big Screen Projection

13 = Conservation

15 = Peoples Responds

2 = Mounted Specimens

4 = Study Skins

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8 = Trade

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.. E. A. ..

(Visitor passes within 2 metres of exhibit but fails to attend or skim) (Visitor looks briefly at the exhibit details but does not stop to attend) (Visitor stops at the exhibit with both feet still for at least two seconds) Interactions Key
I: Ignore
S: Skim
A: Attend

is clearly active and into

6	5	16	X	
60	5	15	X	
7	3	14	,	
9	. \	13	. \	
2	2	12	7	
4	S	11	V	
m	/	10c	5	
2	S	10b	S	
1	5	10a	Ć	Comments Comments (Comments Comments Co



Date	17-05-2011	Number O/O
Time of arri	val 13:49 varture 14:18	Total time spent 29 Minutes
Gender Age	O Male Female Adult O Teen O Child	Group O Alone Couple O Family O Friends O School group
Camera	ØYes O No	engages with the entire exhibition from the

1 = Intro Section 2 = Mounted Specimens

3 = Database 4 = Study Skins

5 = Bird Dance 6 = Mythology and Naming

7 = Fluorescence & Iridescence 8 = Trade

9 = Spirituality 10a = Tribal Groups

10b = Tribal Groups 10c = Tribal Groups

11 = Big Screen Projection 12 = PNG Photos

13 = Conservation 14 = Interviews

15 = Peoples Responds 16 = Biomimicry & Fun

16 o 10a 15 00 74 1 (Visitor passes within 2 metres of exhibit but fails to attend or skim)
(Visitor looks briefly at the exhibit details but does not stop to attend)
(Visitor stops at the exhibit with both feet still for at least two seconds)
(Visitor is clearly active and intently reads or uses the exhibit) 13 9 12 'n 15 끆 4 œ Co 100 Attend Engage Ignore Skim Interactions Key m ω 10b N nature culture discover 10a



Date /	1-05-2011	Number O2O
Time of arri	arture 14.50	Total time spent 34 Minutes
Gender Age	Ø Male O Female O Adult Ø Teen O Child	Group O Alone Couple O Family O Friends O School group
Camera	O Yes O No	Comments Couple wants to Our everything and they discuss the exhibition.
		. Girl dances totally (16)

1 = Intro Section

2 = Mounted Specimens

3 = Database

4 = Study Skins

5 = Bird Dance

6 = Mythology and Naming

7 = Fluorescence & Iridescence

8 = Trade

9 = Spirituality

10a = Tribal Groups

10b = Tribal Groups

10c = Tribal Groups

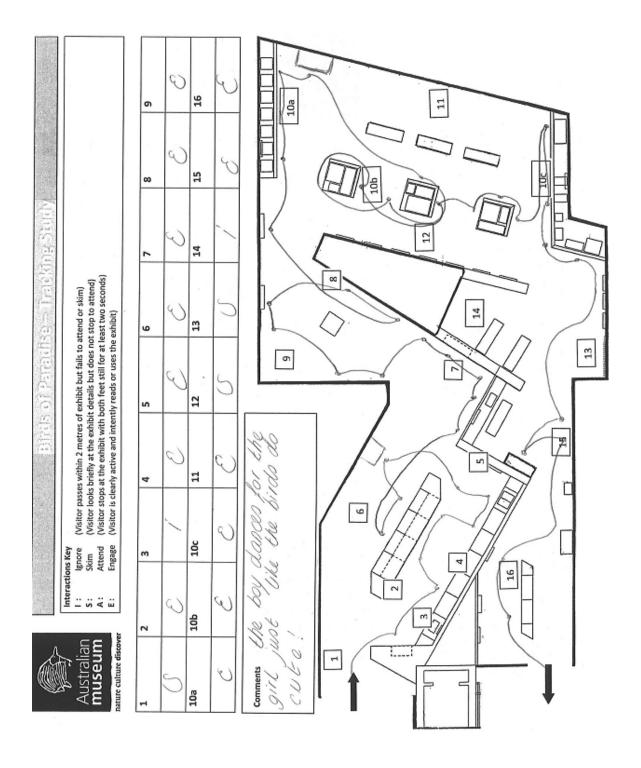
11 = Big Screen Projection

12 = PNG Photos

13 = Conservation

14 = Interviews

15 = Peoples Responds





19/06/II.		Number Q.		
Time of arrival		Total time spent		
Time of dep	2 1 5 O			
Gendar Age	O Male Ø Female O Adult O Teen O Child	Group O Alone O Couple O Family O Friends O School group		
Camera	O Yes O No	Mother a daughter		

1 = Intro Section

3 = Database

5 = Bird Dance

7 = Fluorescence & Iridescence

9 = Spirituality

10b = Tribal Groups

11 = Big Screen Projection

13 = Conservation

15 = Peoples Responds

2 = Mounted Specimens

4 = Study Skins

6 = Mythology and Naming

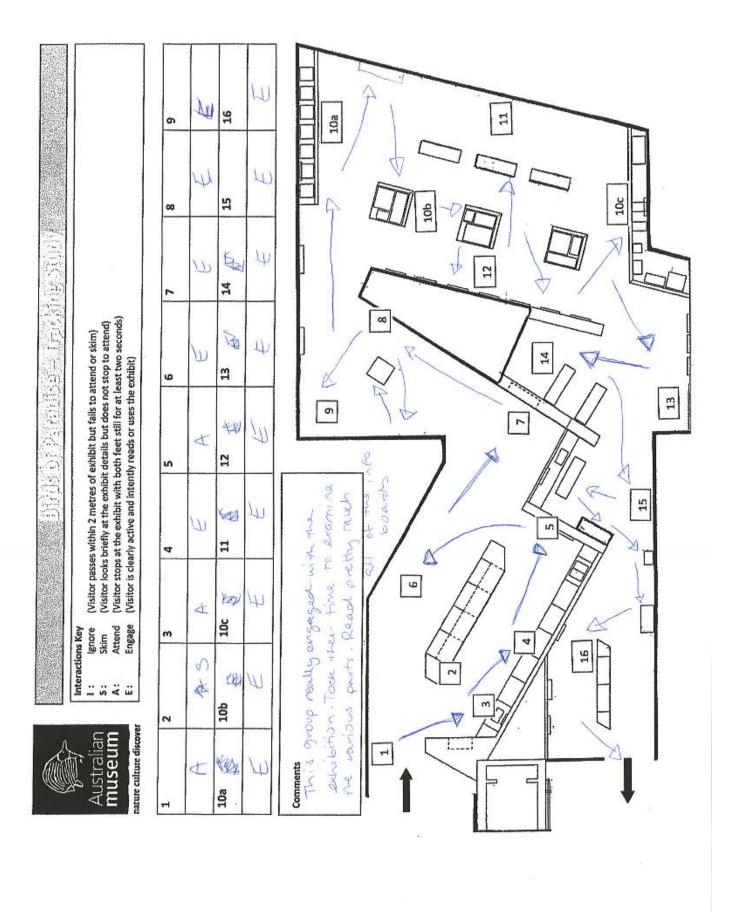
. 8 = Trade

10a = Tribal Groups

10c = Tribal Groups

12 = PNG Photos

14 = Interviews





Date	24/6/U	Number
Time of arr	ival 12.20	Total time spent
Time of dep	Narture 12,43	~ Z3 mon
Gender	© Male O Female	Group Q.Alone O Couple O Family
Age	O'Adult O Teen O Child	O Friends O School group
amera	O Yes O No	Comments
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	± (1	

1 = Intro Section

3 = Database

5 = Bird Dance

7 = Fluorescence & Iridescence

9 = Spirituality

10b = Tribal Groups

11 = Big Screen Projection

13 = Conservation

15 = Peoples Responds

2 = Mounted Specimens

4 = Study Skins

6 = Mythology and Naming

8 = Trade

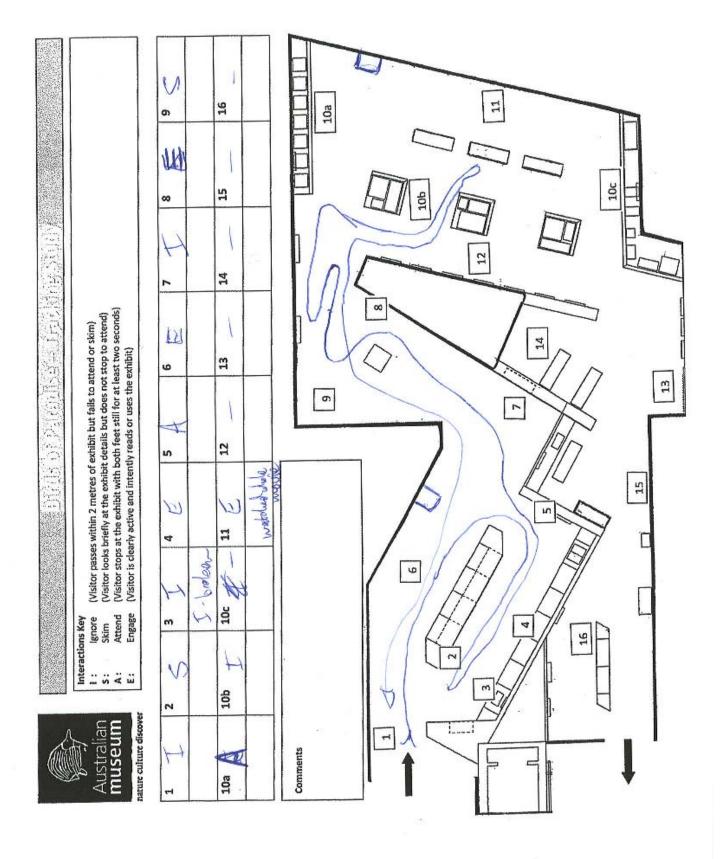
10a = Tribal Groups

10c = Tribal Groups

12 = PNG Photos

14 = Interviews

16 = Blamimicry & Fun







Date 30/6/((Time of arrival 7/0		Number	Number Total time spent		
		Total time s			
Time of dep	parture Z: (7		7		
Gender	O Male Ø Female	Group	O Alone O Couple O Family	- L 0 L	
Age	Ø Adult O Teen O Child		O Friends O School group	W/2 toddlers & dad (grand	
Camera	O Yes O No	Comments		· · · · · · · · · · · · · · · · · · ·	
		9			
		*			

1 = Intro Section 2 = Mounted Specimens 3 = Database 4 = Study Skins 5 = Bird Dance 6 = Mythology and Naming 7 = Fluorescence & Iridescence 8 = Trade 9 = Spirituality 10a = Tribal Groups 10b = Tribal Groups 10c = Tribal Groups 11 = Big Screen Projection 12 = PNG Photos 13 = Conservation 14 = Interviews 15 = Peoples Responds 16 = Biomimicry & Fun



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Interactions Key

E A S ..

Ignore Skim Attend Engage

(Visitor passes within 2 metres of exhibit but fails to attend or skim) (Visitor looks briefly at the exhibit details but does not stop to attend) (Visitor stops at the exhibit with both feet still for at least two seconds) (Visitor is clearly active and intently reads or uses the exhibit)

13

15







Date Number Time of arrival Total time spent 33 min Time of departure O Male O Female Gender Group O Alone O Couple O Family 0 Adult O Friends (www. O Teen O Child O School group Camera O Yes Comments O No

1 = Intro Section

3 = Database

5 = Bird Dance

7 = Fluorescence & Iridescence

9 = Spirituality

10b = Tribal Groups

11 = Big Screen Projection

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